



APPLICATION FOR DEVELOPMENT

TOWNSHIP OF DENVILLE

Planning Board/Board of Adjustment
1 St. Mary Place
Denville, NJ 07834
(973) 625-8300, ext 246

( ) PLANNING BOARD

( ) BOARD OF ADJUSTMENT

APPLICATION #
DATE FILED
APPLICATION FEE
ESCROW FEE

BLOCK LOT
ZONE DISTRICT
APPLICANT'S NAME
PROPERTY LOCATION

To be completed by Board Secretary

To be completed by Applicant

Application is hereby made for:

( ) SUBDIVISION

- ( ) Concept Plan (Refer to Sec. V)
( ) Sketch Plat (Refer to Sec. V)
( ) Minor (Refer to Sec. V)
( ) Major Preliminary (Refer to Sec. VI)
( ) Major Final (Refer to Sec. VII)
( ) Major-Cluster Option (Refer to Sec. VII)
( ) Major-Cluster w/Open Space Plan (Refer to Sec. VII)

( ) SITE PLAN

- ( ) Concept Plan (Refer to Sec. VIII)
( ) Preliminary (Refer to Sec. VIII)
( ) Final (Refer to Sec. IX)

( ) VARIANCE/APPEAL

- ( ) Appeal of Decision (Refer to Sec. II) MLUL C.40:55D-70a
( ) Interpretation (Refer to Sec. III) MLUL C.40:55D-70b
( ) Bulk Variance (Hardship) (Refer to Sec. IV) MLUL C.40:55D-70c
( ) Use or Related Variance (Refer to Sec. IV) MLUL C.40:55D-70d
( ) Building in mapped street or other reserved area. (Refer to Sec. IV) MLUL C.40:55D-34
( ) Building not related to street. (Refer to Sec. IV) MLUL C.40:55D-36

( ) OTHER

- ( ) Steep Slopes (Attach Separate Application)
( ) Tree Removal (Attach Separate Application)
( ) Soil Movement (Attach Separate Application)

( ) CONDITIONAL USE

SECTIONS I, X & XI TO BE COMPLETED FOR ALL APPLICATIONS

Attach completed Checklist for Completion of Application. See §19-4.406 for appropriate checklist.

Section I - General Information

To be completed for all applications.

- 1. Applicant Address Phone # E-Mail
2. Owner Address Phone #
3. Interest of Applicant (if other than owner)
4. Description of present use of the premises.
5. Present Lot Dimensions: Lot Width Lot Depth Lot Area Lot Frontage
6. Property & Building Information
Required Yard Setbacks: Front Side Rear
Existing Yard Setbacks: Front Side Rear (If applicable)
Proposed Yard Setbacks: Front Side Rear
Existing Building: Height (feet) Height (stories) (If applicable)
Proposed Building: Height (feet) Height (stories)
Water Supply: Public Private Sanitary Sewer Facilities: Public Private
7. Are there any Deed restrictions and/or easements that apply (or proposed)? Yes No
If Yes, please provide 18 copies of all restrictions and/or easement to application.
8. Has there ever been any appeal, request or application made to this, or any other Township Board or the Building Dept. regarding this property? If yes, state the nature and disposition and attach 18 copies of all resolutions or letters.
Yes No Describe:

**Section II - Appeals**

1. Name/position of Administrative Officer whose action you are appealing:

2. Date of action or notification by Administrative Officer.

3. Nature of request made of Administrative Officer.

4. Administrative Officer denied request because it violated the following section(s) of the Zoning Ordinance:

*Attach 18 copies of denial letter from Administrative Officer.*

State reasons why such decisions should be reversed or modified. (Use additional sheets if necessary)

**Section III - Interpretation**

1. State in detail what interpretation is sought for, or decision upon, citing sections of the Zoning ordinance as applicable:

2. State the decision or interpretation you seek:

3. State how such interpretation or decision affects the subject property:

4. Set forth or attach legal precedents, citations, or memorandum in support of your position:

**Section IV - Variances & Waivers**

1. State specific sections of the zoning regulations for which variance or relief is sought.

2. What characteristic of the subject property make it peculiar or unusual when compared to other properties within the neighborhood in the same zone.

3. State what efforts have been made to obtain the result you ultimately wish to accomplish without violating the Zoning Ordinance (i.e. relocation of planned construction, purchase of adjoining lands, etc.).

4. State any other reasons you have which may justify the Board's approval of your application.

5. If applicable, list of waivers and exceptions being requested (refer to applicable Ordinance sections).

\_\_\_\_\_  
\_\_\_\_\_

**(For use "d" variance applications only, complete items 6 & 7):**

6. State why the subject premises is particularly suited for the use sought as opposed to the use for which it is zoned.

\_\_\_\_\_  
\_\_\_\_\_

7. State in what respects the proposed use advances the goals of zoning without substantial detriment to the public good or impairment to the zone plan and ordinance.

\_\_\_\_\_  
\_\_\_\_\_

**Section V - Concept, Sketch & Minor Subdivisions**

1. Does property front on an approved public street?  Yes  No

2. Present Lot Dimensions: \_\_\_\_\_ Lot Width \_\_\_\_\_ Lot Depth \_\_\_\_\_ Lot Area

3. Purpose of Subdivision:

Sell Lots Only  Construct House(s) for Sale  Other Specify \_\_\_\_\_

4. Has the Plan been approved by the Health Dept?  Yes  No Date of Approval \_\_\_\_\_

5. Is any portion of the subdivision situated within a Flood Hazard Area?  Yes  No

Are approvals or permits required from any outside reviewing agency?  Yes  No

If Yes, which agency(ies): \_\_\_\_\_ Have they been obtained?  Yes  No  
*If Yes, please provide 18 copies of approval.*

6. Manner in which applicant will be satisfying the affordable housing obligation created by the development proposed.

\_\_\_\_\_

**Section VI - Preliminary Major Subdivision**

1. Present Lot Dimensions: \_\_\_\_\_ Lot Width \_\_\_\_\_ Lot Depth \_\_\_\_\_ Lot (Tract) Area

2. Cluster Option?  Yes  No Cluster Option w/Open Space Zoning?  Yes  No

3. Number of Lots Proposed: \_\_\_\_\_ Total Lot Acreage: \_\_\_\_\_ Lineal feet of new streets: \_\_\_\_\_

Acreage to be dedicated to Township: \_\_\_\_\_

Impervious coverage in square feet & acres: \_\_\_\_\_

Percent of impervious coverage of entire tract: \_\_\_\_\_

4. Purpose of Subdivision:

Sell Lots Only  Construct House(s) for Sale  Other Specify \_\_\_\_\_

5. Has the Plan been approved by the Health Dept?  Yes  No Date of Approval \_\_\_\_\_

6. Is any portion of the subdivision situated within a Flood Hazard Area?  Yes  No

Are approvals or permits required from any outside reviewing agency?  Yes  No

If Yes, which agency(ies): \_\_\_\_\_ Have they been obtained?  Yes  No  
*If Yes, please provide 18 copies of approval.*

7. Manner in which applicant will be satisfying the affordable housing obligation created by the development proposed.

\_\_\_\_\_

**Section VII - Final Major Subdivision**

1. Present Lot Dimensions: \_\_\_\_\_ Lot Width \_\_\_\_\_ Lot Depth \_\_\_\_\_ Lot (Tract) Area
2. Cluster Option? \_\_\_\_ Yes \_\_\_\_ No Cluster Option w/Open Space Zoning? \_\_\_\_ Yes \_\_\_\_ No
3. Number of Lots Proposed: \_\_\_\_\_ Total Lot Acreage: \_\_\_\_\_ Lineal feet of new streets: \_\_\_\_\_  
Acreage to be dedicated to Township: \_\_\_\_\_
4. Preliminary Subdivision approval was granted on: \_\_\_\_\_ Application #: \_\_\_\_\_  
*Please provide 18 copies of the resolution granting Preliminary Subdivision approval.*
5. Final Plat conforms exactly with the approved Preliminary Plan. \_\_\_\_ Yes \_\_\_\_ No  
*If No, provide written description of plan changes.*
6. Have Township Engineer and Township Attorney approved the necessary Performance and Maintenance Guarantees?  
\_\_\_\_ Yes \_\_\_\_ No
7. Have Township Engineer and Township Attorney approved all required land dedications? \_\_\_\_ Yes \_\_\_\_ No

**Section VIII - Concept & Preliminary Site Plan**

1. Does property front on an approved public street? \_\_\_\_ Yes \_\_\_\_ No
2. Present Lot Dimensions: \_\_\_\_\_ Lot Width \_\_\_\_\_ Lot Depth \_\_\_\_\_ Lot Area
3. Building Dimensions: \_\_\_\_\_ Size (sq.ft.) of Existing Building: \_\_\_\_\_  
Size (sq.ft.) of Proposed Addition: \_\_\_\_\_  
Building Height: \_\_\_\_\_ feet \_\_\_\_\_ stories Use of Building: \_\_\_\_\_  
Number of Off-Street Parking Spaces: \_\_\_\_\_ Existing Loading Spaces: \_\_\_\_\_ Existing  
\_\_\_\_\_ Proposed \_\_\_\_\_ Proposed  
Number of Employees: \_\_\_\_\_ Existing \_\_\_\_\_ Proposed
4. Sprinkler System to be Installed? \_\_\_\_ Yes \_\_\_\_ No
5. Is any portion of the property situated within a Flood Hazard Area? \_\_\_\_ Yes \_\_\_\_ No  
Are approvals or permits required from any outside reviewing agency? \_\_\_\_ Yes \_\_\_\_ No  
If Yes, which agency(ies): \_\_\_\_\_ Have they been obtained? \_\_\_\_ Yes \_\_\_\_ No  
*If Yes, please provide 18 copies of approval.*
6. Manner in which applicant will be satisfying the affordable housing obligation created by the development proposed.  
\_\_\_\_\_

**Section IX - Final Site Plan**

1. Preliminary Site Plan approval was granted on: \_\_\_\_\_ Application #: \_\_\_\_\_  
*Please provide 18 copies of the resolution granting Preliminary Site Plan approval.*
2. Present Lot Dimensions: \_\_\_\_\_ Lot Width \_\_\_\_\_ Lot Depth \_\_\_\_\_ Lot Area
3. Building Dimensions: \_\_\_\_\_ Size (sq.ft.) of Existing Building: \_\_\_\_\_  
Size (sq.ft.) of Proposed Addition: \_\_\_\_\_  
Building Height: \_\_\_\_\_ feet \_\_\_\_\_ stories Use of Building: \_\_\_\_\_  
Number of Off-Street Parking Spaces: \_\_\_\_\_ Existing Loading Spaces: \_\_\_\_\_ Existing  
\_\_\_\_\_ Proposed \_\_\_\_\_ Proposed  
Number of Employees: \_\_\_\_\_ Existing \_\_\_\_\_ Proposed
5. Sprinkler System to be Installed? \_\_\_\_ Yes \_\_\_\_ No
6. Is any portion of the property situated within a Flood Hazard Area? \_\_\_\_ Yes \_\_\_\_ No  
Are approvals or permits required from any outside reviewing agency? \_\_\_\_ Yes \_\_\_\_ No  
If Yes, which agency(ies): \_\_\_\_\_ Have they been obtained? \_\_\_\_ Yes \_\_\_\_ No  
*If Yes, please provide 18 copies of approval.*
7. Final Plan conforms exactly with the approved Preliminary Plan. \_\_\_\_ Yes \_\_\_\_ No  
*If No, provide written description of plan changes.*

**Section X - Ownership & Professionals**

1. Ownership Disclosure. Pursuant to N.J.S.A. 40:55D-48.1, the names and address of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership or other legal entity, applicant must be disclosed. In accordance with N.J.S.A. 40:55D-48.2 that disclosure requirement applies to any corporation or partnership which owns more than 10% interest in the applicant followed up the chain of ownership until the names and addresses of the non-corporate stockholders and partners exceeding the 10% ownership criterion have been disclosed.

\*\* Attach list if additional space is needed \*\*

Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____

2. Applicant's Attorney, if represented by attorney.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
E-Mail: \_\_\_\_\_

3. Applicant's Engineer or Surveyor preparing plan.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ License # \_\_\_\_\_

4. Other experts who will submit a report or who will testify for the Applicant:

Name \_\_\_\_\_  
Profession \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_

Name \_\_\_\_\_  
Profession \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_

Name \_\_\_\_\_  
Profession \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_

**Section XI - Certifications & Directions**

1. I certify that the foregoing statement and the materials submitted are true. I further certify that I am the individual applicant or that I am an Officer of the Corporate applicant , or a general partner, or member, or representative of the legal entity applicant, and that I am authorized to sign the application for the Corporation, partnership, or other legal entity. (If the applicant is a corporation this must be signed by an authorized corporate officer. If applicant is a partnership, this must be signed by a general partner. If the applicant is another legal entity, this must be signed by an authorized member or representative.)

\_\_\_\_\_  
*Signature of Applicant*                      \_\_\_\_\_  
*Print Name of Applicant*                      \_\_\_\_\_  
*Date*

2. I certify that I am the Owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant. (If the owner is a corporation this must be signed by authorized corporate officer. If the owner is a partnership, this must be signed by a general partner. If the applicant is another legal entity, this must be signed by an authorized member or representative.)

\_\_\_\_\_  
*Signature of Owner*                      \_\_\_\_\_  
*Print Name of Owner*                      \_\_\_\_\_  
*Date*

3. I, (We) hereby agree to permit members of the Denville Township Planning Board/Board of Adjustment/Township Officials and Professional Consultants to make an on-site inspection of the subject property in conjunction with the above referenced application.

\_\_\_\_\_  
*Signature of Applicant*                      \_\_\_\_\_  
*Print Name of Applicant*                      \_\_\_\_\_  
*Date*

**FOR APPLICATIONS REQUIRING ESCROW DEPOSIT:**

4. I understand that the sum of \$500 has been deposited in an escrow account (Applicant's Trust Account). In accordance with the Ordinances of the Township of Denville, I further understand that the escrow account is established to cover the cost of professional services including planning, legal and other expenses associated with the review of submitted materials and the publication of the decision by the Board. Sums not utilized in the application process shall be returned upon written request by the applicant. If additional sums are deemed necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days.

\_\_\_\_\_  
*Signature of Applicant*                      \_\_\_\_\_  
*Print Name of Applicant*                      \_\_\_\_\_  
*Date*

5. **DIRECTIONS:** Please provide directions to subject property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Nearest Intersecting Street: \_\_\_\_\_

\*\*\* **SUBMIT AN ORIGINAL & 17 COPIES (18 TOTAL) OF THE APPLICABLE APPLICATION PAGES WITH 18 COPIES OF ALL SUPPORTING DOCUMENTATION (I.E. SURVEY, PLANS, ETC.)** \*\*\*